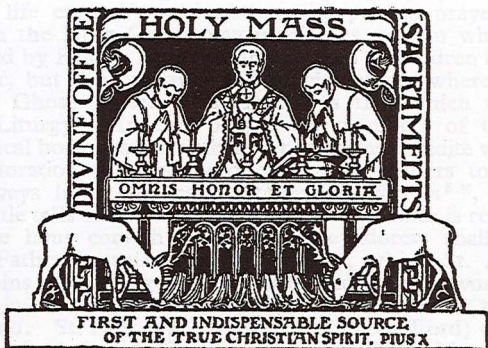


SAINT ANDREW DAILY MISSAL

BY

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LITURGICAL APOSTOLATE
ABBAY OF ST-ANDRÉ
BRUGES 3, BELGIUM

that Jesus substitutes Himself for us, in taking on Himself the burden of our sins and washing them away with His blood, thus appeasing God, delivering us from hell and opening unto us the gates of heaven.

THIS oblation, therefore of our service and that of Thy whole family, we beseech Thee, O Lord, graciously to accept, and to order our days* in Thy peace and bid us to be delivered from eternal damnation and numbered among the flock of Thy elect. Through Christ our Lord. Amen.

HANC igitur oblationem servitutis nostrae, sed et cunctae familiae tuae, quaesumus, Domine, ut placatus accipias: diesque nostros* in tua pace disponas, atque ab aeterna damnatione nos eripi, et in electorum tuorum iubeas grege numerari. Per Christum Dominum nostrum. Amen.

The priest makes the sign of the cross over the bread and wine, and prays that they may become the Body and Blood of Christ.

The server rings the bell, and he (or at High Mass the deacon) ascends the steps to raise the chasuble of the priest and facilitate his movements at the moment of both elevations.

WHICH oblation do Thou, O God, vouchsafe in all things to bless ✠, approve ✠ ratify ✠, make worthy and acceptable: that it may become for us the Body ✠ and Blood ✠ of Thy most beloved Son our Lord Jesus Christ.

QUAM oblationem tu, Deus, in omnibus quaesumus, bene ✠ dictam, ad ✠ scriptam, ra ✠ tam, rationabilem, acceptabilemque facere digneris: ut nobis Cor ✠ pus, et San ✠ guis fiat dilectissimi Filii tui Domini nostri Jesu Christi.

The Transubstantiation and Major Elevation

The priest has now reached the most solemn moment of the Mass. Obedient to our Lord's command, he re-enacts the Last Supper. "The sacrifice that is offered on the altar," says the Council of Trent, "is the same sacrifice that was offered on Calvary: it is the same Priest, the same Victim." The same Priest, because the great miracle of Transubstantiation is only performed by the efficacy of Christ, the priest being but the minister or instrument. The same Victim, moreover, for it is Jesus present beneath the Eucharistic species Who is offered to God.

This divine Victim is immolated sacramentally, only by virtue of the two consecrations, each of which produces

its special effects. The substance of the bread is changed into the body of Jesus and the substance of the wine into His blood. As however He cannot any longer die, Christ is wholly present under each of the consecrated species. The sacrifice of Calvary is renewed upon the altar in a manner, very real, but bloodless, since there is no actual separation of body and blood. The Mass therefore is a true sacrifice, in which the Victim of Calvary is offered to God with all His infinite merits.

CONSECRATION OF THE HOST

QUI pridie quam pateretur, accepit panem in sanctas ac venerabiles manus suas: et elevatis oculis in caelum ad te Deum Patrem suum omnipotentem, tibi gratias agens, bene ✠ dixit, fregit, dedítque discipulis suis, dicens: Accípite, et manducáte ex hoc omnes. **HOC EST ENIM CORPUS MEUM.**

WHO the day before He suffered took bread into His holy and venerable hands, and with His eyes lifted up to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed ✠, broke and gave it to His disciples, saying: Take and eat ye all of this, **FOR THIS IS MY BODY.**

The server rings the bell when the priest genuflects, when he raises the Host, and again when he genuflects. Upon seeing the Host and then the chalice, let us realize the profound mystical sacrifice that has just taken place. Look at the Host as it is raised, then bow down.

CONSECRATION OF THE WINE

SIMILI modo postquam coenatum est, accípiens et hunc praeclarum Cálicem in sanctas ac venerabiles manus suas: ítem tibi grátias agens, bene ✠ díxit dedítque discipulis suis, dicens: Accípite, et bíbite ex eo omnes. **HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET AETERNI TESTAMENTI: MYSTERIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM.**

IN like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed ✠ and gave it to His disciples, saying: Take and drink ye all of this, **FOR THIS IS THE CHALICE OF MY BLOOD, OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE SHED FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.**

Haec quotiescúmque fe-

As often as ye shall do

303, under the Emperors Diocletian and Maximian-Augustus. The body of St. Adrian was later taken to Rome on September 8.

Mass: In virtúte, p. 1000.

SEPTEMBER 9 **St. Peter Claver, CONFESSOR, Mass:** p. 1174.

Double White Vestments

Commemoration of St. Gorgonius, MARTYR

Gorgonius was born at Nicomedia. While an officer of Diocletian and with the help of his colleague Dorothy, he converted all the servants of the palace. They were hung up and their bodies lacerated by whips, then vinegar and salt were thrown on their uncovered entrails and they were strangled after having been roasted on a gridiron. This happened at Nicomedia in A.D. 303. Later, the body of St. Gorgonius was buried at Rome on the Latin Way, whence it was eventually translated to the basilica of St. Peter.

Mass: Laetábitur, p. 1002, except:

Collect. O Lord, may Thy holy Gorgonius make us glad by his intercession and cause us to rejoice on his holy festival. Through our Lord.

Secret. May the sacrifice which we Thy servants offer up, O Lord, be pleasing to Thee; for which may Thy holy martyr Gorgonius be an intercessor. Through our Lord.

Postcommunion. May Thy eternal sweetness descend upon and quicken Thine household, O Lord: and in Thy martyr Gorgonius, may it ever be refreshed by the good odor of Christ, Thy Son. Who with Thee liveth and reigneth.

SEPTEMBER 10

St. Nicholas of Tolentino *Double White vestments*

Nicholas was born after a pilgrimage made by his parents to the tomb of St. Nicholas of Myra, at Bari.

Following the example of his holy patron, and though not being yet in his teens, he used to fast several times a week. A sermon by a Hermit of St. Augustine, on contempt of the world, determined him to join that Order. He lived a long time at Tolentino, and died in 1308.

Mass: Justus, p. 1027.

SEPTEMBER 11

SS. Protus and Hyacinth, MARTYRS *Simple Red vestments*

After having been cruelly scourged, these two brothers were beheaded at Rome about 260 under Valerian and Gallian.

rescue the Child Jesus from the peril of His life, so now defend God's Holy Church from the snares of the enemy and from all adversity. Shield us ever under thy patronage, that following thine example and strengthened by thy help, we may live a holy life, die a happy death, and attain to everlasting bliss in Heaven. Amen.

The Litany of St. Joseph

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us. Christ hear us.

Christ, graciously hear us.

God the Father of Heaven, ***have mercy on us.**

God the Son, Redeemer of the world, *

God the Holy Ghost, *

Holy Trinity, One God, *

Holy Mary, **** pray for us.**

St. Joseph, ******

Renowned offspring of

David,

Light of Patriarchs,

Spouse of the Mother of

God,

Chaste guardian of the

Virgin,

Foster father of the Son of

God,

Diligent protector of

Christ,

Head of the Holy Family,

Joseph most just,

Joseph most chaste,

Joseph most prudent,

Joseph most strong,

Joseph most obedient,

Joseph most faithful,

Mirror of patience,

Lover of poverty,

Model of artisans,

Glory of home life,

Guardian of virgins,

Pillar of families,

Solace of the wretched,

Hope of the sick,

Patron of the dying,

Terror of demons,

Protector of Holy Church,

Lamb of God, Who takest away the sins of the world,
spare us, O Lord.

Lamb of God, Who takest away the sins of the world,
graciously hear us, O Lord.

Lamb of God, Who takest away the sins of the world,
have mercy on us.

Morning Prayers

Our Father, Hail Mary, The Apostles' Creed.

An Act of Faith in the Presence of God

O my God! I firmly believe Thou art here present, and plainly seest me: that Thou observest all my actions, all my thoughts, and the most secret motions of my heart. I acknowledge that I am not worthy to come into Thy presence, nor to lift up my eyes to Thee, because I have so often sinned against Thee. But Thy goodness and mercy invite me to come unto Thee; assist me, I beseech Thee, with Thy holy grace, and teach me to pray to Thee as I ought.

An Act of Adoration and Thanksgiving

O eternal God! Father, Son, and Holy Ghost; the beginning and end of all things; in Whom we live, and move, and have our being; prostrate before Thee in body and soul, I adore Thee with most profound humility. I bless Thee, and give Thee thanks for all the benefits Thou hast conferred upon me; especially that Thou hast created me out of nothing, made me after Thine own image and likeness, redeemed me with the precious Blood of Thy Son, and sanctified me with Thy Holy Spirit. I thank Thee that Thou hast called me into Thy Church, assisted me by Thy grace, admitted me to Thy sacraments, watched over me by Thy special providence; blessed me, notwithstanding my sins and unworthiness, with the continuance of Thy gracious protection; and for all the innumerable blessings which I owe to Thy undeserved bounty. I thank Thee especially for having preserved me during the past night, and for bringing me in safety to the beginning of another day. What return can I make to Thee, O my God, for all that Thou hast done for me? I will bless Thy holy Name, and serve Thee all the days of my life. Bless the Lord, O my soul, and let all that is within me praise His holy Name.

Evening Prayers

Our Father, Hail Mary, The Apostles' Creed.

Come, Holy Ghost, fill the hearts of Thy faithful, and kindle in them the fire of Thy love.

V. Send forth Thy Spirit, and they shall be created.

R. And Thou shalt renew the face of the earth.

Let us pray.

O God, who didst instruct the hearts of the faithful by the light of Thy Holy Ghost, grant that, by the gift of the same Spirit, we may be always truly wise and ever rejoice in His consolation. Though Christ our Lord. Amen.

Let us place ourselves in the presence of God, and give Him thanks for all the benefits which we have received from Him, particularly this day.

O my God, I firmly believe that Thou art here present, and plainly seest me, and that Thou observest all my actions, all my thoughts, and the most secret motions of my heart. Thou watchest over me with an incomparable love, every moment bestowing favors, and preserving me from evil. Blessed be Thy holy name; and may all creatures bless Thy goodness for the benefits which I have ever received from Thee, and particularly this day. May the saints and angels supply my defect in rendering Thee due thanks. Never permit me to be so base and wicked as to repay Thy bounties with ingratitude and Thy blessings with offences and injuries.

Let us ask of Our Lord Jesus Christ grace to discover the sins which we have committed this day, and beg of Him a true sorrow for them, and a sincere repentance.

O my Lord Jesus Christ, Judge of the living and the dead, before whom I must appear one day to give an exact account of my whole life; enlighten me, I beseech Thee, and give me a humble and contrite heart, that I may see wherein I have offended Thine infinite Majesty, and judge myself now with such a just severity, that then Thou mayest judge me with mercy and clemency.